

**lyman a. beeman, jr. golf tournament**

**APPLICAtion for ENTRY – MAY 31, 2019**

**Thank you to our Tournament Sponsor:**

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| **DATE** | Friday, May 31, 2019 (**Kindly register by May 24**) |
| **TIME** | Registration & Lunch begin at 11:30 am **Shotgun Start – 1:00 pm** |
| **PLACE** | Hiland Park Country Club – 195 Haviland Rd - Queensbury |
| **ENTRY FEE** | $640 – Foursome $160 – Individual Player |
| Includes: lunch, golf, cart, driving range, gift & cocktail reception |
| **FORMAT**  **PRIZES** | **Four Person Scramble**  Tournament Low Gross | 1st – 2nd – 3rd  Place Net  Low Women’s Net | Longest Drive Men and Women  Closest to the Pin Men and Women  Putting Contest and Raffle |
| ***AGAIN* THIS YEAR**  **SUPER TICKET** | **Include $30 in your registration fee (per player). This entitles each player to a gimme, putting contest and 50 PICK-A-PRIZE raffle stubs. Tickets will be handed out during registration.** |

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**Thank you to our Post-Doctoral Sponsor:**



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| **Company/Team Name** |  | |
| **Captain – Player #1** |  | Handicap - |
| **E-mail Address** |  | |
| **Address** |  | |
| **City, State, Zip Code** |  | |
| **Phone** |  | |
| **Sponsorship** |  | |
| **Amount Enclosed** |  | |
| Make check payable to: SUNY Adirondack Foundation **OR** make a secure credit card payment at *sunyacc.edu/beemangolf*  Tax Deduction - $70 per player – FEDERAL TAX ID # 22-2486001  **REGISTRATION DEADLINE – May 24, 2019** | | |

**Thank you to our Doctoral Sponsors:**

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| --- | --- | --- |
| **Player Names** | **Handicap** | **PAYMENT INFORMATION** |
| **#2** |  | Enclosed please find payment:  $640 – Foursome  $760 – Includes Foursome $640 and **SUPER TICKET** ($30 per player):   * Gimme * Putting Contest * 50 Pick-A-Prize Raffle Stubs   $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ – Sponsor (Circle One)  Doctoral ($2,500) | Master ($2,000) | Bachelor ($1,500  Associate ($1,200) | Hole-in-One ($750) | Prize ($300)  $200 – Tee Sign  $160 player  **ALL PROCEEDS HELP SUPPORT STUDENT SCHOLARSHIPS**  **AT**  **SUNY ADIRONDACK**  $30 **SUPER TICKET**  Total - $\_\_\_\_\_\_\_\_\_\_\_\_ |
| e-mail - |  |  |
| **#3** |  |  |
| e-mail - |  |  |
| **#4** |  |  |
| e-mail -  **FOR MORE INFORMATION**  Web:[***sunyacc.edu/beemangolf***](http://www.sunyacc.edu/beemangolf)  Phone: 518-743-2243  E-mail: foundation@sunyacc.edu |  |  |

**For your convenience: A fillable Registration Form is available online at *sunyacc.edu/beemangolf***